

**REGISTRATION FORM
AFTAC ALUMNI ASSOCIATION
WORLDWIDE REUNION 13 – 16 JUNE 2019
AURORA, COLORADO**

THIS FORM MUST BE RETURNED WITH PAYMENT NLT 15 April 2019 – SEE BELOW NOTE

(PLEASE PRINT)

NAME OF ALUMNI / ATTENDEE _____

NAME OF SPOUSE / GUEST _____

STREET ADDRESS / P.O. BOX _____

CITY, STATE, ZIP CODE _____

E-MAIL ADDRESS _____

TELEPHONE NUMBERS INCLUDING AREA CODE _____

REGISTRATION FEE WW REUNION (REQUIRED FOR EACH ATTENDEE) -----@ \$15.00 PER PERSON – X _____ = \$ _____

GOLF OUTING FRIDAY MORNING, 14 JUNE, HEATHER RIDGE -----@ \$ 40.00 PER PERSON ----- X _____ = \$ _____
INDICATE NUMBER PLAYING GOLF: **MEN** _____ **WOMEN** _____

ICEBREAKER SOCIAL FRIDAY EVENING, 14 JUNE, DOUBLETREE-----@ \$ 35.00 PER PERSON ----- X _____ = \$ _____

BANQUET DINNER, SATURDAY EVENING, 15 JUNE, DOUBLETREE-----@ \$ 45.00 PER PERSON ----- X _____ = \$ _____

CASINO BUS DAY TRIP TO BLACK HAWK, SATURDAY MORNING-----@ \$ 25.00 PER PERSON ----- X _____ = \$ _____

-----TOTAL AMOUNT ENCLOSED---\$ _____

PLATED DINNER ENTRÉE SELECTION (INDICATE NUMBER FOR EACH ENTRÉE):

PRIME RIB WITH AU JUS & HORSERADISH CREAM SAUCE ON THE SIDE: _____

HONEY GLAZED SALMON: _____

ROSEMARY CHICKEN WITH A SHERRY DEMI: _____

NOTE: ENTREES ARE SERVED WITH MIXED GREENS SALAD, YUKON GOLD BROWN BUTTER WHIPPED POTATOES (WILD RICE PILAF IS SERVED WITH THE SALMON), SEASONAL VEGETABLES, ROLLS & BUTTER, FRESH BREWED TEA OR COFFEE AND WATER, AND SALTED CARAMEL CHEESECAKE FOR DESSERT.

OPTIONAL SATURDAY CASINO BUS TRIP TO BLACK HAWK:

FUN DAY TRIP VIA CHARTER BUS DEPARTING SATURDAY MORNING, 15 JUNE, FROM THE DOUBLETREE AND SPENDING UP TO 4 HOURS AT THE CASINOS THEN RETURNING TO THE DOUBLETREE. THE COST IS \$25 EACH FOR THE CHARTER BUS AND WE MUST HAVE A MINIMUM OF 50 PEOPLE SIGN UP (MAX CAPACITY IS 56 PEOPLE). PASSENGERS WILL RECEIVE A CASINO REDEMPTION STUB VALID AT ANY ONE CASINO. IF WE DO NOT MEET THE MINIMUM OF 50 PEOPLE, YOUR PREPAYMENT WILL BE REFUNDED IN FULL AT THE REUNION.

IMPORTANT NOTE: ALL CHECKS MUST BE MADE PAYABLE TO AND MAIL ALONG WITH THIS FORM TO:

**WILLIAM SCHMIED
2078 KENTON ST
AURORA, CO 80010-1310**

**PLEASE RETURN THIS REGISTRATION FORM AS SOON AS POSSIBLE – YOUR EARLY REGISTRATION IS NEEDED TO MONITOR OUR CONTRACTURAL OBLIGATIONS WITH THE HOTEL AND SECURE ADDITIONAL ROOM BLOCKS IF NEEDED AND PLAN FOR THE NUMBER OF ATTENDEES AT THE EVENTS. ALSO, JUNE IS A BUSY MONTH FOR HOTEL BOOKINGS, SO YOU SHOULD MAKE YOUR ROOM RESERVATIONS AS EARLY AS POSSIBLE.
PLEASE INDICATE HERE IF YOU WILL BE STAYING AT THE DOUBLETREE HOTEL. CIRCLE: YES NO**

REUNION COMMITTEE CONTACTS

BILL SCHMIED (Colorado Treasurer), 303-367-0625, bilschmied@aol.com
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LONNIE GIBBONS, 303-750-9635, lgib14893@comcast.net